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## \*BIBDATASHEET\*

CONFIRMATION NO. 3251

Bib Data Sheet

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/757,237 | <b>FILING OR 371(c) DATE</b><br>01/14/2004<br><b>RULE</b> | <b>CLASS</b><br>712 | <b>GROUP ART UNIT</b><br>2181 | <b>ATTORNEY DOCKET NO.</b><br>AUS920030550US1 |
|------------------------------------|---|---------------------|-------------------------------|---|

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\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/21/2004

|   |   |                               |                            |                           |                                |
|---|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>3 | <b>TOTAL CLAIMS</b><br>21 | <b>INDEPENDENT CLAIMS</b><br>3 |
| Verified and Acknowledged                                   | Examiner's Signature _____ Initials _____   |                               |                            |                           |                                |

## ADDRESS

35525

## TITLE

AUTONOMIC METHOD AND APPARATUS FOR COUNTING BRANCH INSTRUCTIONS TO GENERATE  
 BRANCH STATISTICS MEANT TO IMPROVE BRANCH PREDICTIONS

**FILING FEE RECEIVED**  
788

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